

37. Is the Board satisfied that the <i>Child Protection Procedures for Primary and Post Primary Schools 2017</i> are being fully and adequately implemented by the school?	Y
38. Has the Board identified any aspects of the school's Child Safeguarding Statement and/or its implementation that require further improvement?	Y
39. Has the Board put in place an action plan containing appropriate timelines to address those aspects of the school's Child Safeguarding Statement and/or its implementation that have been identified as requiring further improvement?	Y
40. Has the Board ensured that any areas for improvement that were identified in any previous review of the school's Child Safeguarding Statement have been adequately addressed?	Y

\*In schools where the ETB is the employer the responsibility for meeting the employer's requirements rests with the ETB concerned. In such cases, this question should be completed following consultation with the ETB.

Signed Shyl M. Loney Date 14/3/22

Chairperson, Board of Management

Signed David Gallagher Date 14/3/22

Principal/Secretary to the Board of Management

**Note:** Where a school is undertaking its first review, references in this checklist to the 'last review' shall be taken to refer to the date on which the Child Safeguarding Statement was first put in place.

### Appendix 3

#### Appendix 21: Notification Regarding the Board of Management's Review of the Child Safeguarding Statement (Mandatory Template 3)

To: PARENTS, GUARDIANS, STAFF & THE WIDER SCHOOL COMMUNITY.

The Board of Management of St. Patrick's National School wishes to inform you that:

- The Board of Management's annual review of the school's Child Safeguarding Statement was completed at the Board meeting on 14th March 2022.
- This review was conducted in accordance with the "Checklist for Review of the Child Safeguarding Statement" published on the Department's website [www.education.ie](http://www.education.ie)

Signed Hyh 17 Langle Date 14/3/22

Chairperson, Board of Management

Signed David Gallagher Date 14/3/22

Principal/Secretary to the Board of Management